

ASSIGNED 22239
Serial No.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **SEP 11 1964**

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **APR 3 1959** under 17764

The applicant..... **Gilbert and Edna Testolin**

of..... **Rt. 2, Box 9, Austin**, County of..... **Nye**

State of..... **Nevada**, hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **Artesian Well No. 3**
Name of stream, lake or other source.

2. The amount of water applied for is..... **015** second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... **Stockwatering**
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... **500 cattle**

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... **NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 2, T. 14 N., R. 43 E., M.D.M.**

at a point from which the NW Cor. of said Sec. 2 bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

N. 88° 20' W., a distance of 3040 feet.
it should be stated.

6. Place of use..... **NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 2, T. 14 N., R. 43 E., M.D.B.&M.**
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... **Jan. 1** and end about..... **Dec. 31**, of each year.
Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **Dug artesian well and troughs**

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$300.00
10. Estimated time required to construct works..... presently in use
11. Remarks..... Map filed under Application No. 17764

Applicant..... Gilbert and Edna Testolin

By..... s/Edna Testolin

Compared..... awb/hs hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.015 cubic feet per second or sufficient water to water 500 head of cattle.

Actual construction work shall begin on or before..... October 21, 1965

Proof of commencement of work shall be filed before..... November 21, 1965

Work must be prosecuted with reasonable diligence and be completed on or before..... October 21, 1966

Proof of completion of work shall be filed before..... November 21, 1966

Application of water to beneficial use shall be made on or before..... October 21, 1967

Proof of the application of water to beneficial use shall be filed on or before..... November 21, 1967

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... NOV 2 1965

Completion of work filed..... Dec 1, 1966

Proof of beneficial use filed..... DEC 23, 1968

Cultural map filed.....

Certificate No. 50-950 Issued 3-7-69

Recorded..... 3-17-69 Bk. 119 Page 70

T. J. County Recorder

218 (Rev.)

Abrigated By 30.666

WITNESS MY HAND AND SEAL this..... 21st..... day

of..... April....., 1965

GEORGE W. HENNEN

State Engineer

BY.....

John D. Westgaard

Assistant State Engineer